



**A.R.M.**  
(Affordable Rental Movement) of  
**save the family**  
FOUNDATION OF ARIZONA

450 W. 4<sup>th</sup> Place  
Mesa, AZ 85201

**480-898-0228 phone**  
**480-898-9007 fax**  
*www.savethefamily.org*

Save the Family's Transitional Program was designed to promote self-sufficiency and stabilize family lifestyles with the community through intensive job training, life skills and counseling. It was quickly discovered that as these families entered into employment after training, their entry level wages were often not enough to obtain and maintain housing that was in line with their wage earnings. The lack of affordable housing for these families, often headed by single women heads of households, seem to perpetuate the cycle of homelessness. The A.R.M, therefore, was developed as another stepping stone to self-sufficiency where clients would be able to pay below-market rates for their housing.

The A.R.M. of Save the Family is an acronym for the Affordable Rental Movement. This organization, which is an affiliate of Save the Family, was incorporated as a separate, nonprofit entity whose purpose was to develop affordable rental for low and very-low income families with children.

**The mission of the A.R.M. Program is to aid families in maintaining self-sufficiency by bridging the gap between subsidized rent to fair-market rent or homeownership, through decent and safe housing that is well below market rate rents.**

Since 1994, A.R.M. has purchased more than 60 affordable housing units that are utilized as rentals. Rehabilitation and maintenance of the units, which is overseen by a Property Management Coordinator and Maintenance Technicians, is accomplished through grant funding, volunteer groups, and in-kind donations.

The A.R.M. Program is to be used as a stepping stone in order to assist families that are employed and interested in increasing their wage earning capacity and pursuing more permanent housing through homeownership and upgrades in housing.

A.R.M. opened other opportunities for the tenants renting from our units. The Program now offers guidance in job related issues, assistance in budgeting, help in solving personal and family problems through referrals. This is overseen by the Resource Coordinator.

The A.R.M. Program was designed to help families develop their potential in the following areas:

- Becoming more employable
- Increasing financial stability
- Assisting families in purchasing their own homes
- Increasing family stability through educational and referral programs through Save the Family and other community agencies

## **A.R.M. of Save the Family Application Procedure**

1. You must have children under the age of 18 years old.
2. You must be employed full-time and/or have stable income to afford the unit. You will need to provide the Agency with income verification at the time of the interview.
3. The Agency works with families that have no credit, bad credit, evictions, and judgments.
4. Applications can be picked up/dropped off at the Agency at 450 W. 4th Place, Mesa, AZ 85201 Monday thru Friday between 8:00 am and noon or 1:00 and 5:00 pm. Completed applications can also be mailed to the above address, attn: ARM or emailed to [kristas@savethefamily.org](mailto:kristas@savethefamily.org).
5. **Applications that are not filled out completely will not be reviewed.** If something on the application does not apply to you please indicate so by writing N/A. Please make sure the "Monthly Spending Plan" sheet is completely filled out.
6. Please keep in mind that interviews are only done when there are vacancies. If anything changes on the application, you must notify the Agency in order to make the necessary changes.
7. Each applicant is required to pay a **non-refundable \$15 application fee at the time of the interview** in the form of cash, money order, or cashier's check made out to ARM of Save the Family for the cost of a credit/criminal background check.
8. The Agency has 2, 3, and 4 bedroom units ranging in price between \$430 and \$700.
9. There is a **\$200 security deposit** required at the time of move in.
10. Section 8 Certificates are accepted and welcomed.
11. The family must be at or below 60% of the Federal Poverty Income Guidelines.
12. **Pets are not allowed.**
13. **Liquid-filled furniture is not allowed.**

### 2005 Arizona Income Limits

	1 person	2 people	3 people	4 people	5 people	6 people	7 people	8 people
<b>30%</b>	\$12,300	\$14,050	\$15,800	\$17,600	\$19,000	\$20,400	\$21,800	\$23,200
<b>50%</b>	\$20,500	\$23,450	\$26,350	\$29,300	\$31,650	\$34,000	\$26,350	\$38,700
<b>60%</b>	\$24,600	\$28,140	\$31,620	\$35,160	\$37,980	\$40,800	\$43,620	\$46,440
<b>80%</b>	\$32,800	\$37,500	\$42,200	\$46,900	\$50,650	\$54,400	\$58,150	\$61,900



Equal Housing Opportunity



Special Services Available Upon Request

## **A.R.M. of Save the Family Application**

This application must be filled out completely and legibly to be considered for occupancy. Failure to complete all sections and sign (self & spouse/roommate) will result in delay or denial of this application. If a section does not apply to you, please write N/A.

Date of application: \_\_\_\_\_ How did you hear about us? \_\_\_\_\_

### **Information on Head of Household**

Applicant's full name (first, middle, last): \_\_\_\_\_

Present address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone numbers: home \_\_\_\_\_ pager/cell \_\_\_\_\_ message \_\_\_\_\_

Have you used any other name(s) other than what you have listed?  yes or  no  
If so, list the name(s) you have used (include maiden name): \_\_\_\_\_

Marital status:  married  divorced  single  other : \_\_\_\_\_

Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_ Social security #: \_\_\_\_\_

Weight: \_\_\_\_\_ Height: \_\_\_\_\_ Eye color: \_\_\_\_\_ Hair Color: \_\_\_\_\_

Driver's license #: \_\_\_\_\_ State license was issued in: \_\_\_\_\_

### **Information on All Children Who will be Occupying the Unit**

Name							
Sex	<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> M <input type="checkbox"/> F	<input type="checkbox"/> M <input type="checkbox"/> F
Date of Birth							
Age							
S.S. #							
Relationship							

### **Employment Information on Head of Household**

Current employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Supervisor's name: \_\_\_\_\_

Phone number: \_\_\_\_\_ Number of hours worked per week: \_\_\_\_\_

Salary/wage: \_\_\_\_\_ Date hired: \_\_\_\_\_

Position: \_\_\_\_\_

**Employment History of Head of Household for the Last Two Years**

(If self-employed please provide tax returns, references, bank records, and financials).

	PRESENT/MOST RECENT	PREVIOUS	PREVIOUS	PREVIOUS
Name of Employer				
Start Date				
End Date				
Position				
Wage/Salary				
Reason for Leaving				
Supervisor's Name				
Phone Number				
Address				
City, State, Zip				

**Information on Spouse/Significant Other**

Applicant's full name (first, middle, last): \_\_\_\_\_

Present address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone numbers: home \_\_\_\_\_ pager/cell \_\_\_\_\_ message \_\_\_\_\_

Have you used any other name(s) other than what you have listed?  yes or  no

If so, list the name(s) you have used (include maiden name): \_\_\_\_\_

Marital status:  married  divorced  single  other : \_\_\_\_\_

Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_ Social security #: \_\_\_\_\_

Weight: \_\_\_\_\_ Height: \_\_\_\_\_ Eye color: \_\_\_\_\_ Hair color: \_\_\_\_\_

Driver's license #: \_\_\_\_\_ State license was issued in: \_\_\_\_\_

**Employment Information on Spouse/Significant Other**

Current employer: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Supervisor's name: \_\_\_\_\_

Phone number: \_\_\_\_\_ Number of hours worked per week: \_\_\_\_\_

Salary/wage: \_\_\_\_\_ Date hired: \_\_\_\_\_

Position: \_\_\_\_\_

**Employment History of Spouse/Significant Other for the Last Two Years**

Start with your most recent employment. (If self-employed please provide tax returns, references, bank records, and financials).

	PRESENT/MOST RECENT	PREVIOUS	PREVIOUS	PREVIOUS
Name of Employer				
Start Date				
End Date				
Position				
Wage/Salary				
Reason for Leaving				
Supervisor's Name				
Phone Number				
Address				
City, State, Zip				

**Financial Information**

List all of the following information.

Bank Name: \_\_\_\_\_ Bank Name: \_\_\_\_\_

Checking Acct. #: \_\_\_\_\_ Savings Acct. #: \_\_\_\_\_

Bank Address: \_\_\_\_\_ Bank Address: \_\_\_\_\_

Current Auto Payment: \_\_\_\_\_ To Who: \_\_\_\_\_

Past & Current Mortgages: \_\_\_\_\_

Credit Cards: Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

Other: Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

**School Loans**

Name of School \_\_\_\_\_ Monthly Payment \_\_\_\_\_ Total Amount Owing \_\_\_\_\_

Name of School \_\_\_\_\_ Monthly Payment \_\_\_\_\_ Total Amount Owing \_\_\_\_\_

**Other Income**

Verification will be requested. Please list any SSI, child support, pension, disability, student grants, unemployment, AFDC).

Type of Income \_\_\_\_\_ Amount of Income \_\_\_\_\_

Type of Income \_\_\_\_\_ Amount of Income \_\_\_\_\_

Type of Income \_\_\_\_\_ Amount of Income \_\_\_\_\_

Type of Income \_\_\_\_\_ Amount of Income \_\_\_\_\_

**Residential History**

	PRESENT	PREVIOUS	PREVIOUS
Landlord/Community			
Address			
City, State, Zip			
Landlord's Phone #			
Rent Amount			
Dates Rented	From: To:	From: To:	From: To:
Reason for Leaving			
Were you Evicted?	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes <input type="checkbox"/> no

**Previous Leasing Record**

The following information must be filled out completely or application will not be reviewed.

A Reason for leaving present address: \_\_\_\_\_

B Previous eviction: Have you, your spouse (significant other, co-applicant) ever broken a rental agreement or lease contract?  yes  no  
If yes, please explain

\_\_\_\_\_  
 \_\_\_\_\_

C Previous damage to rental property: Have you ever been sued for non-payment of rent or damages to a rental property?  yes  no  
If yes, please explain

\_\_\_\_\_

D Have you ever declared bankruptcy?  yes  no If yes, please explain  
Date of bankruptcy \_\_\_\_\_ Has the matter been resolved?  yes  no If no, please explain

\_\_\_\_\_  
 \_\_\_\_\_

E Have you or anyone on this application ever been evicted, asked to leave a property, or moved to avoid problems with other tenants or the landlord?  yes  no  
If yes, please explain

\_\_\_\_\_

F Have you or anyone on this application plead to or been convicted of any felony; or any misdemeanor dealing with alcohol, drugs, gangs, children, or violence (this includes any juvenile crime in the same categories)?  yes  no  
If yes, please explain

\_\_\_\_\_  
 \_\_\_\_\_

G Are there any criminal cases currently filed against you or any member of your household or are there any pending criminal cases against you or any member of your household?  yes  no  
If yes, please explain

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H Have you or anyone on this application ever been placed on probation, parole, released from jail or released from prison?  yes  no  
If yes, please explain

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I Have you or anyone on this application ever been or currently are a member of a gang, currently involved in any criminal activity, been arrested in the last five years, have a warrant outstanding or awaiting trial in any criminal matter?  yes  no  
If yes, please explain

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J Have you, or any other person named on this application, ever been convicted for dealing or manufacturing illegal drugs? If so, when, and are there charges pending?  yes  no  
If yes, please explain

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**Monthly Spending Plan**

**Monthly Income**

Head of Household

Spouse/Significant Other (or Children in Household who Work)

Gross Income Amount	_____	Gross Income Amount	_____
How Often do You Get Paid?	_____	How Often do You Get Paid?	_____
Take Home Pay	_____	Take Home Pay	_____
AFDC	_____	AFDC	_____
Other Income (child support, SSI)	_____	Other Income (child support, SSI)	_____
Food Stamps (don't include in total income)	_____	Food Stamps (don't include in total income)	_____
Total Take Home Income Monthly: _____			

**Current Monthly Living Expenses**

This Side for Office Use Only

Current Rent	\$ _____	\$ _____
Electric Bill	\$ _____	\$ _____
Child Care Expenses	\$ _____	\$ _____
Car Payment	\$ _____	\$ _____
Car Insurance	\$ _____	\$ _____
Phone Bill	\$ _____	\$ _____
Food	\$ _____	\$ _____
Other Monthly Bills _____	\$ _____	\$ _____
Other Monthly Bills _____	\$ _____	\$ _____
Other Monthly Bills _____	\$ _____	\$ _____
Other Monthly Bills _____	\$ _____	\$ _____
Other Monthly Bills _____	\$ _____	\$ _____
Other Monthly Bills _____	\$ _____	\$ _____
Total Living Expenses	\$ _____	\$ _____
Past Evictions (how much you owe)	\$ _____	\$ _____
Past Judgments (how much you owe)	\$ _____	\$ _____
Past Due Electric Bills	\$ _____	\$ _____
Other _____	\$ _____	\$ _____
Other _____	\$ _____	\$ _____
Other _____	\$ _____	\$ _____